



Club Health Assessment for District 6 NE through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 148516 | Gill Millennials | 10/19/2021 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 0 | | 2 | T,M,VP | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3473 | AKRON | 02/16/1954 | Active | 53 | 0 | 1 | -1 | -1.85% | 57 | 2 | | N | M,SC | 14 | | |
| 3438 | BERTHOUD | 04/05/1948 | Active | 19 | 3 | 3 | 0 | 0.00% | 24 | 4 | 0 | | N | T,M,SC | 1 | |
| 29081 | BRUSH | 04/24/1974 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | 0 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 3445 | ESTES PARK | 10/23/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 5 | | None | P,S,T,M,VP SC | 14 | | |
| 3447 | FORT COLLINS | 05/08/1920 | Active | 47 | 4 | 5 | -1 | -2.08% | 47 | 27 | 0 | 2 | R | SC | 2 | \$5,280.00 |
| 3448 | FORT COLLINS POWDRE VALLEY | 03/23/1965 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 1 | 1 | 4 | R | SC | 10 | \$1,000.00 |
| 3449 | FORT LUPTON | 01/22/1953 | Active | 5 | 1 | 1 | 0 | 0.00% | 6 | 61 | 6 | 9 | M,VP,SC | 14 | | |
| 3480 | FORT MORGAN | 01/27/1922 | Active | 28 | 7 | 0 | 7 | 33.33% | 19 | 0 | | 2 | N | T,M,SC | 0 | |
| 3452 | GILL | 02/21/1955 | Active | 85 | 0 | 1 | -1 | -1.16% | 81 | 7 | 1 | 5 | N | M,VP | 1 | \$3,450.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 3453 | GREELEY | 01/18/1937 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 27 | 1 | 2 | R | S,SC | 9 | |
| 3483 | HAXTUN | 02/18/1954 | Active | 46 | 1 | 1 | 0 | 0.00% | 44 | 10 | 3 | | VP,SC | 7 | | |
| 3437 | HIGHLAND L C | 08/15/1938 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 36 | 3 | None | P,S,T,M,VP SC | 14 | | |
| 3484 | HOLYOKE | 08/20/1942 | Active | 30 | 4 | 0 | 4 | 15.38% | 27 | 0 | | 3 | R | SC | 0 | |
| 115738 | HUDSON-KEENESBURG | 01/06/2012 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 8 | T,M,VP,SC | 9 | | |
| 3456 | KERSEY | 09/15/1953 | Active | 25 | 5 | 0 | 5 | 25.00% | 18 | 0 | | 10 | R | S,M,SC | 9 | |
| 3488 | KIRK | 04/21/1953 | Active | 31 | 8 | 0 | 8 | 34.78% | 22 | 0 | | | N | S,M,VP,SC | 4 | |
| 3459 | LA SALLE | 12/09/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 2 | | T,VP,SC | 10 | |
| 3461 | LONGMONT COLUMBINE | 01/07/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 7 | | 2 | R | P,M | 1 | |
| 128262 | Longmont Himalayas | 07/15/2016 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 15 | 6 | 1 | None | P,S,T,M,VP SC | 14 | 90+ Days | |
| 33011 | LONGMONT SUNRISE | 11/23/1976 | Active | 10 | 3 | 0 | 3 | 42.86% | 7 | 0 | | | IP | M,SC | 15 | \$300.00 |



Club Health Assessment for District 6 NE through November 2022

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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3463 | LOVELAND Exc Award (06/30/2018, 06/30/2022) | 05/25/1920 | Active | 57 | 3 | 5 | -2 | -3.39% | 58 | 8 | 1 | | | N | SC | 0 | | |
| 99945 | LOVELAND DOWNTOWN Exc Award (06/30/2021) | 07/24/2007 | Active | 25 | 3 | 2 | 1 | 4.17% | 26 | 15 | 0 | | | N | SC | 1 | | |
| 3464 | LYONS | 05/31/1946 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 27 | 1 | | 8 | R | M,VP,SC | 9 | | |
| 3465 | MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 3 | | M,VP,SC | 10 | | |
| 31004 | MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 16 | 2 | 2 | 0 | 0.00% | 18 | 22 | 1 | | 3 | N | SC | 2 | | \$25.00 |
| 59856 | NEW RAYMER PRAIRIE | 07/16/1997 | Active | 35 | 11 | 0 | 11 | 45.83% | 24 | | 1 | | 2 | | M,VP | 14 | | |
| 3495 | PEETZ | 03/17/1949 | Active | 26 | 2 | 4 | -2 | -7.14% | 30 | 29 | 1 | | 3 | R | P,VP | 3 | | |
| 3467 | PLATTEVILLE | 05/27/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 2 | R | M,SC | 10 | | |
| 3468 | ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 45 | 3 | None | | P,S,T,M,VP SC | 15 | | |
| 3499 | STERLING | 06/22/1920 | Active | 71 | 6 | 3 | 3 | 4.41% | 72 | 40 | 1 | | | N | | 1 | 90+ Days | |
| 3469 | TRI TOWN | 12/01/1938 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | | 2 | | P,S,M,VP | 14 | | |
| 3471 | WINDSOR | 04/07/1936 | Active | 16 | 0 | 2 | -2 | -11.11% | 27 | 17 | 1 | | None | | P,M,VP,SC | 14 | | |
| 3503 | WOODLIN | 02/16/1961 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 25 | 1 | | | | P,M,VP,SC | 15 | | \$100.00 |
| 3504 | WRAY | 05/14/1953 | Active | 15 | 0 | 2 | -2 | -11.76% | 19 | 12 | 2 | | 3 | R | M,SC | 14 | | |
| 3505 | YUMA | 12/08/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 2 | R | M | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 84343 | CARBON VALLEY | 10/19/2004 | Cancelled(6*) | 07/29/2021 |
| 3443 | EATON | 03/31/1953 | Cancelled(6*) | 07/29/2021 |
| 3487 | JULESBURG | 05/07/1946 | Cancelled(6*) | 07/29/2021 |
| 3493 | OVID | 01/08/1947 | Cancelled(6*) | 07/29/2021 |
| 3496 | SEDGWICK | 01/30/1963 | Cancelled(6*) | 07/29/2021 |
| 34737 | SOUTH WELD COUNTY L C | 12/16/1977 | Cancelled(6*) | 11/29/2021 |



Club Health Assessment for District 6 NE through November 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|---|--------------------------------------|----------------------|-------------------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 862 | 66 | 38 | 28 | 3.36% | 859 | 24 | 53% | 31% | 8% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 C through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3506 | ADAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 14 | VP,SC | 0 | | |
| 3507 | ARVADA | 03/27/1946 | Active | 7 | 2 | 0 | 2 | 40.00% | 5 | | | 3 | M,VP,SC | 1 | | |
| 3508 | AURORA | 06/03/1949 | Active | 5 | 0 | 1 | -1 | -16.67% | 8 | 28 | 5 | 8 | M,VP,SC | 24+ | | |
| 30556 | BENNETT WATKINS | 04/29/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | M,VP,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3511 | BROOMFIELD | 11/02/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | IP | P,M,SC | 2 | \$100.00 |
| 3519 | CENTENNIAL AIRPORT | 09/17/1964 | Active | 31 | 3 | 1 | 2 | 6.90% | 26 | 0 | 0 | 3 | N | SC | 2 | \$775.00 |
| 109060 | CHATFIELD | 08/11/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | N | M,SC | 7 | \$125.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 111091 | COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active | 83 | 3 | 3 | 0 | 0.00% | 76 | 6 | 0 | | N | M,VP | 0 | |
| 3515 | DENVER | 06/26/1917 | Active | 88 | 1 | 0 | 1 | 1.15% | 94 | | 0 | | N | M,SC | 2 | \$400.00 |
| 127776 | Denver Central Park | 06/08/2016 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 23 | 5 | | T,M,VP,SC | 1 | |
| 47760 | DENVER FIVE POINTS | 10/13/1987 | Active | 50 | 5 | 0 | 5 | 11.11% | 47 | | 1 | | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 43598 | DENVER PARK HILL | 03/12/1984 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 2 | | IP | S,M,SC | 24+ | |
| 3521 | DENVER WESTWOOD | 10/28/1941 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 3 | N | M,VP,SC | 3 | |
| 3523 | DOUGLAS COUNTY | 07/26/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 10 | None | | P,S,T,M,VP SC | 20 | |
| 3524 | ENGLEWOOD | 05/05/1926 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 6 | 2 | | | M,VP,SC | 0 | |
| 3525 | GOLDEN | 12/28/1942 | Active | 41 | 0 | 2 | -2 | -4.65% | 47 | 14 | 0 | | N | SC | 0 | \$260.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 58345 | HIGHLANDS RANCH | 05/28/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | M,VP,SC | 3 | \$550.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3526 | IDAHO SPRINGS | 10/02/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 19 | | N | | 0 | |
| 3527 | KIOWA | 02/17/1947 | Active | 16 | 2 | 0 | 2 | 14.29% | 17 | | 2 | 2 | | S,M,VP,SC | 15 | |
| 3457 | LAFAYETTE | 06/21/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 19 | 3 | R | M,SC | 24+ | |



Club Health Assessment for District 6 C through November 2022

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|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3532 | LITTLETON | 05/03/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | N | 24+ | | |
| 3462 | LOUISVILLE | 05/27/1931 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 4 | R | P,M,SC | 1 | |
| 3466 | NEDERLAND | 06/23/1948 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | 0 | | 10 | R | M,SC | 0 | \$500.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 52462 | PARKER SUNRISE | 02/03/1992 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | | 9 | R | SC | 24+ | |
| 3535 | PLEASANT VIEW | 03/22/1956 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 0 | | | R | P,M,VP,SC | 2 | \$50.00 |
| 3540 | THORNTON | 08/23/1956 | Active | 10 | 0 | 1 | -1 | -9.09% | 9 | 1 | | 6 | R | P,M,VP,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 136213 | Aurora Himalayas | 08/13/2018 | Cancelled(6*) | 07/29/2021 |
| 46476 | COMMERCE CITY DENVER THAIS FRI | 07/24/1986 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 520 | 18 | 10 | 8 | 1.56% | 520 | 20 | 77% | 38% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 SE through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|--|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | |
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| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 6 | | 4 | R | VP,SC | 24+ | | |
| 3546 | CALHAN | 08/21/1939 | Active | 56 | 3 | 5 | -2 | -3.45% | 56 | 9 | | 0 | | | N | SC | 0 | | \$700.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 45 | 2 | 3 | -1 | -2.17% | 49 | 5 | | 0 | | 2 | N | SC | 6 | | \$1,100.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 15 | 3 | 2 | 1 | 7.14% | 13 | 11 | | 3 | | | | P,M,VP,SC | 18 | | |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | | 2 | | 3 | R | S,M,VP,SC | 24+ | | |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 20 | | | 5 | | 4 | R | M,SC | 24+ | | |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 24 | 2 | 0 | 2 | 9.09% | 26 | | | 0 | | 3 | R | SC | 24+ | | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 28 | 2 | 3 | -1 | -3.45% | 29 | 13 | | 1 | | 2 | R | M,SC | 0 | | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 20 | 1 | 0 | 1 | 5.26% | 24 | | | 3 | | 5 | N | SC | 23 | | \$500.00 |
| 3479 | FLAGLER | 09/13/1939 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 5 | | | N | M,SC | 24+ | | |
| 50918 | FLORENCE | 09/10/1990 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 25 | | 0 | | 4 | R | P,M,VP,SC | 24+ | | |
| 46696 | HUGO | 12/01/1986 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 14 | | 3 | | 4 | N | M,SC | 3 | | |
| 3563 | LAMAR | 08/02/1921 | Active | 23 | 2 | 1 | 1 | 4.55% | 23 | 9 | | 1 | | | N | P,SC | 13 | | \$250.00 |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 13 | 3 | 4 | -1 | -7.14% | 14 | 13 | | 0 | | | N | S,T,M,SC | 24+ | | |
| 108762 | LIMON | 06/23/2010 | Active | 9 | 1 | 3 | -2 | -18.18% | 11 | 6 | | 1 | | 9 | | T,M,VP,SC | 1 | | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 36 | 1 | 1 | 0 | 0.00% | 38 | 0 | | 2 | | | N | SC | 1 | | \$100.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | | | 0 | | | N | P,T,M,VP,SC | N/R | | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | | | 3 | | | N | M,SC | 24+ | | |
| 3580 | SWINK | 03/06/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | | 1 | | 4 | N | SC | 24+ | | |
| 3583 | WILEY | 03/10/1952 | Active(1) | 14 | 1 | 0 | 1 | 7.69% | 20 | | | 1 | | | N | P,M,SC | 1 | | |
| 108439 | WOODLAND PARK PIKES PEAK | 05/24/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | | N | M,SC | 21 | | \$1,050.00 |



Club Health Assessment for District 6 SE through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 37778 | COLORADO SPRS T-GAP | 12/21/1979 | Cancelled(8*) | 01/29/2022 |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Cancelled(8*) | 06/29/2022 |
| 3581 | TRINIDAD | 05/01/1920 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 21 | 0 | 0 | 0 | 469 | 23 | 25 | -2 | -0.42% | 511 | 22 | 48% | 33% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 W through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|---------|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3586 | BASALT Exc Award (06/30/2022) | 05/13/1957 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | | | R | | 0 | |
| 3588 | BAYFIELD Exc Award (06/30/2022) | 01/29/1953 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 4 | 1 | | 2 | R | M,SC | 6 |
| 3591 | CLIFTON Exc Award (06/30/2020) | 05/01/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | | 0 |
| 3592 | COLLBRAN | 03/24/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 6 | R | M,SC | 6 |
| 3593 | CORTEZ | 06/02/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | | S,T,VP | 0 |
| 3594 | CRAIG | 12/01/1922 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 10 | | M,VP,SC | 6 |
| 3596 | DELTA | 11/11/1921 | Active | 8 | 0 | 3 | -3 | -27.27% | 12 | 26 | 0 | | | IP | T,SC | 4 |
| 3597 | DURANGO | 10/31/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | R | M,SC | 0 |
| 3598 | EAGLE Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | 08/26/1938 | Active | 23 | 1 | 2 | -1 | -4.17% | 21 | 11 | 0 | | | R | | 0 |
| 39516 | FRASER RIVER VALLEY L C Exc Award (06/30/2020) | 03/16/1981 | Active | 112 | 8 | 1 | 7 | 6.67% | 110 | 20 | 0 | | 2 | N | | 0 |
| 3599 | FRUITA Exc Award (06/30/2021) | 02/10/1957 | Active | 17 | 6 | 0 | 6 | 54.55% | 15 | | 1 | | | IP | P | 5 |
| 3601 | GLENWOOD SPRINGS Exc Award (06/30/2018, 06/30/2022) | 12/01/1921 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 27 | 0 | | 3 | | VP | 1 |
| 3602 | GRAND JUNCTION Exc Award (06/30/2022) | 10/28/1921 | Active | 91 | 6 | 4 | 2 | 2.25% | 89 | 13 | 0 | | | N | M,SC | 3 |
| 3605 | HAYDEN Exc Award (06/30/2022) | 11/30/1961 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 9 | | VP,SC | 6 |
| 45067 | HOTCHKISS | 06/04/1985 | Active | 13 | 2 | 3 | -1 | -7.14% | 15 | 12 | 0 | | | N | | 5 |
| 3608 | JACKSON COUNTY Exc Award (06/30/2021, 06/30/2022) | 08/29/1935 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | | 1 |
| 3531 | LEADVILLE | 11/08/1951 | Active | 48 | 2 | 1 | 1 | 2.13% | 46 | 5 | 1 | | | R | | 0 |



Club Health Assessment for District 6 W through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|----------|------------|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 40852 | MANCOS VALLEY | 02/19/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 5 | R | M,SC | 1 | \$50.00 | | | | |
| 3609 | MEEKER | 07/23/1923 | Active | 44 | 9 | 0 | 9 | 25.71% | 29 | 1 | | 3 | R | SC | 0 | \$1,450.00 | | | | |
| 3610 | MONTROSE | 05/20/1937 | Active | 20 | 1 | 1 | 0 | 0.00% | 22 | 1 | | 2 | | M,VP,SC | 1 | | | | | |
| 62346 | NEW CASTLE | 09/15/1999 | Active | 20 | 0 | 3 | -3 | -13.04% | 24 | 1 | | 4 | R | SC | 1 | | | | | |
| 3613 | ORCHARD MESA | 01/20/1960 | Active | 31 | 1 | 4 | -3 | -8.82% | 32 | 0 | | 2 | N | | 0 | | | | | |
| 3615 | PALISADE | 07/26/1930 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 1 | | | R | P,M,VP,SC | 4 | | | | | |
| 3616 | PAONIA | 01/27/1946 | Active | 16 | 0 | 2 | -2 | -11.11% | 19 | 1 | | 11 | R | SC | 6 | | | | | |
| 3618 | REDLANDS | 05/09/1968 | Active | 47 | 1 | 2 | -1 | -2.08% | 48 | 0 | | | N | SC | 0 | 90+ Days | | | | |
| 3619 | RIFLE | 03/13/1935 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 0 | | | | M,VP,SC | 0 | | | | | |
| 3621 | STEAMBOAT SKI TOWN | 12/06/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 4 | R | S,M,VP,SC | 6 | | | | | |
| 3590 | SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 5 | R | M,SC | 1 | | | | | |
| 28 | 0 | 0 | 0 | 719 | 39 | 32 | 7 | 0.98% | 723 | 26 | 50% | 0% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 L through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 5 | | | M,VP,SC | 24+ | | |
| 13345 | BARTLEY | 12/03/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 14 | | 8 | N | P,M,SC | 24+ | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | P,M,VP,SC | 24+ | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 8 | | | R | M,VP,SC | 24+ | |
| 13242 | BRADY | 09/15/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 6 | | 8 | | M,VP,SC | 6 | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 21 | 1 | 2 | -1 | -4.55% | 26 | 7 | 2 | 6 | R | S,M,VP,SC | 20 | |
| 13244 | BRULE | 03/01/1950 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 1 | 2 | | N | T,M,VP,SC | 24+ | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 3 | | T,M,VP,SC | N/R | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 36 | 0 | 3 | -3 | -7.69% | 37 | 15 | 0 | 2 | N | P,T,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 13246 | CHADRON | 10/24/1950 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 7 | 1 | | N | M,SC | 3 | |
| 13247 | CHAPPELL | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 10 | | 5 | | T,M,VP,SC | 12 | |
| 13353 | ELWOOD | 04/14/1964 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | 3 | | | N | M,SC | 24+ | |
| 13354 | EUSTIS | 06/12/1951 | Active | 73 | 0 | 0 | 0 | 0.00% | 72 | 3 | | | N | SC | 5 | |
| 13355 | FARNAM | 04/25/1941 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 9 | 1 | | N | P,S,T,M,VP SC | 24+ | |
| 13252 | GORDON | 09/27/1972 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | 4 | | | N | T,SC | 1 | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 1 | | 4 | N | M,SC | 19 | |
| 13362 | GRANT | 01/14/1947 | Active | 23 | 0 | 3 | -3 | -11.54% | 27 | 17 | 2 | | N | SC | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 21 | 1 | 1 | 0 | 0.00% | 24 | 3 | 1 | 2 | N | M,SC | 10 | |
| 13257 | HERSHEY | 10/16/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 14 | | 6 | R | S,T,M,SC | 24+ | |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | M,VP,SC | 3 | |
| 13369 | HOLBROOK | 12/16/1970 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 17 | | 2 | | M,VP,SC | 24+ | |
| 77826 | HYANNIS | 11/20/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | | M,VP,SC | 11 | |



Club Health Assessment for District 38 L through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|----------------------------------|--------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|---------------------------------------|---|----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | |
| 13373 | IMPERIAL | 11/03/1931 | Active | 22 | 1 | 2 | -1 | -4.35% | 21 | 26 | 2 | | 2 | R | T,SC | 2 | | | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 19 | | 8 | | M,VP,SC | 24+ | | | | |
| 13378 | LEXINGTON | 02/13/1950 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 1 | 2 | | | N | SC | 1 | | \$2,200.00 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 13260 | LODGEPOLE | 09/28/1953 | Active | 8 | 0 | 4 | -4 | -33.33% | 12 | 11 | 0 | | | | S,M,VP,SC | 24+ | | | | |
| 13381 | MAYWOOD | 01/07/1948 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 75 | 1 | | 6 | R | M,SC | 1 | | | | |
| 13382 | MC COOK | 05/25/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 11 | | M,VP,SC | N/R | 90+ Days | | | |
| 126613 | Mullen | 01/28/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 6 | R | M,SC | 15 | 90+ Days | | | |
| 13265 | OGALLALA | 09/30/1936 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 5 | | 11 | | T,M,VP,SC | 24+ | | | | |
| 13266 | OSHKOSH | 09/30/1953 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 33 | 1 | | 6 | R | T,M,SC | 4 | | | | |
| 13267 | PAXTON | 03/24/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | | N | T,M,VP,SC | 24+ | | | | |
| 13268 | POTTER | 03/15/1945 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | | 1 | | 12 | R | M,SC | N/R | | | | |
| 13269 | SCOTTSBLUFF-GERING | 03/15/1921 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 21 | 1 | | | | M,VP,SC | 24+ | | \$2,000.00 | | |
| 13271 | SUTHERLAND | 11/29/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | R | S,T,M,SC | 15 | | | | |
| 13394 | VENANGO | 01/22/1948 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | | 0 | | 12 | | M,VP,SC | 0 | | | | |
| 62207 | WALLACE | 06/28/1999 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 6 | | | N | VP,SC | 2 | | \$2,100.00 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 61975 | WAUNETA-PALISADE FRENCHMAN VAL | 05/25/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 7 | R | M,SC | 24+ | 90+ Days | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 769 | 9 | 23 | -14 | -1.79% | 791 | 20 | 53% | 50% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 38 I through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13272 | AINSWORTH | 10/16/1952 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | P,SC | 0 | |
| 13342 | AMHERST | 05/10/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 6 | | | N | T,M,SC | 7 | |
| 13273 | ATKINSON | 09/07/1967 | Active | 51 | 3 | 0 | 3 | 6.25% | 55 | 3 | | 3 | R | P,M,VP,SC | 4 | |
| 13274 | BARTLETT | 12/02/1965 | Active | 40 | 2 | 0 | 2 | 5.26% | 40 | 0 | | 2 | R | VP,SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 108309 | BERTRAND | 05/12/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 6 | R | P,M,VP,SC | 7 | |
| 13278 | BROKEN BOW | 05/04/1954 | Active | 33 | 2 | 0 | 2 | 6.45% | 26 | 0 | | | N | M,VP,SC | 7 | \$580.00 |
| 134320 | Burwell Area | 05/04/2018 | Active | 21 | 2 | 7 | -5 | -19.23% | 26 | 4 | 1 | | IP | SC | 24+ | |
| 13282 | CALLAWAY | 11/14/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 4 | | 3 | R | T,M,VP,SC | 21 | |
| 33269 | CLAY CENTER | 01/27/1977 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | 0 | | 2 | R | P,SC | 8 | \$1,500.00 |
| 13407 | EDGAR | 09/11/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | P,M,VP,SC | 24+ | |
| 13352 | ELM CREEK | 10/18/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 10 | R | M | 12 | |
| 13361 | GRAND ISLAND | 04/01/1941 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 3 | 1 | | N | M,SC | 16 | |
| 13415 | HARVARD | 03/22/1963 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | M,VP,SC | 1 | |
| 13364 | HASTINGS | 08/11/1921 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 3 | R | P,M,VP,SC | 24+ | |
| 13365 | HASTINGS EVENING | 08/03/1966 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | 1 | | 2 | N | | 5 | |
| 13367 | HEARTWELL | 03/27/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 12 | N | M,VP,SC | 11 | |
| 13368 | HILDRETH | 10/11/1948 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | 0 | | | N | SC | 4 | |
| 13370 | HOLDREGE | 10/21/1948 | Active | 22 | 3 | 1 | 2 | 10.00% | 22 | 20 | 1 | | N | M,VP,SC | 0 | |
| 13374 | KEARNEY | 02/12/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 4 | N | VP,SC | 1 | |
| 13380 | MACON | 08/14/1973 | Active | 38 | 0 | 0 | 0 | 0.00% | 33 | 5 | | | N | M,VP,SC | 24+ | |
| 13384 | MINDEN | 07/13/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 8 | | 2 | | T,M,VP,SC | 24+ | 90+ Days |
| 13300 | NORTH LOUP | 01/03/1946 | Active | 35 | 0 | 3 | -3 | -7.89% | 37 | 5 | 0 | | N | M,SC | 3 | |
| 13302 | ONEILL | 01/31/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 4 | R | M,SC | 2 | |



Club Health Assessment for District 38 I through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 13424 | ONG | 04/11/1972 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 6 | T,M,VP,SC | 6 | | | | | |
| 13385 | ORLEANS | 06/16/1967 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | IP | T,M,VP,SC | 1 | | | | | |
| 13387 | PLEASANTON | 10/13/1966 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 4 | 1 | | N | P,T,M,VP,SC | 2 | | | | | |
| 13388 | RAVENNA | 12/29/1948 | Active | 55 | 0 | 6 | -6 | -9.84% | 60 | 12 | 0 | | 5 | M,VP,SC | 0 | | | | | |
| 13389 | RED CLOUD | 01/21/1930 | Active | 34 | 0 | 2 | -2 | -5.56% | 42 | 2 | 0 | | N | T,M,SC | 5 | | | | | |
| 116837 | SHELTON AREA | 05/18/2012 | Active | 36 | 2 | 0 | 2 | 5.88% | 38 | | 2 | | | VP,SC | 14 | | | | | |
| 35687 | SUTTON | 05/26/1978 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 26 | 5 | | 5 | N | T,M,SC | 11 | | | | |
| 13311 | TAYLOR | 03/07/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | 4 | N | M,SC | 11 | | | | |
| 45775 | VALENTINE | 02/03/1986 | Active | 6 | 1 | 1 | 0 | 0.00% | 6 | 10 | 1 | | None | P,M,VP,SC | 1 | | | | | |
| 13395 | WILCOX | 05/18/1961 | Active | 34 | 1 | 3 | -2 | -5.56% | 38 | 11 | 2 | | | N | M,SC | 20 | | | | |
| 33 | 0 | 0 | 0 | 756 | 19 | 27 | -8 | -1.05% | 774 | 23 | 52% | 27% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 O through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 49475 | ARLINGTON | 05/05/1989 | Active | 17 | 0 | 5 | -5 | -22.73% | 22 | 11 | 0 | | 3 | R | P,M,VP,SC | 0 | |
| 13276 | BATTLE CREEK | 10/21/1947 | Active | 28 | 4 | 0 | 4 | 16.67% | 26 | | 1 | | 2 | N | | 1 | |
| 13313 | BENNINGTON | 06/17/1966 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 5 | | 7 | R | M,SC | 5 | 90+ Days |
| 13314 | BLAIR | 07/29/1941 | Active | 36 | 3 | 0 | 3 | 9.09% | 37 | | 0 | | | N | M,SC | 0 | \$1,000.00 |
| 13284 | COLUMBUS NOON | 04/26/1921 | Active | 38 | 0 | 3 | -3 | -7.32% | 42 | 17 | 1 | | | N | SC | 1 | \$1,525.00 |
| | Exc Award (07/30/2017) | | | | | | | | | | | | | | | | |
| 13317 | ELKHORN | 04/02/1965 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | 2 | | P,VP,SC | 24+ | \$200.00 |
| 57381 | FREMONT JOHN C | 09/28/1995 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 31 | 3 | | | | M,VP,SC | N/R | |
| 13292 | GENOA | 09/21/1936 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | IP | P,M,SC | 16 | |
| 13321 | LAUREL | 05/26/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | | N | S,T,M,VP,SC | 19 | |
| 13295 | MEADOW GROVE-TILDEN | 04/01/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | | | P,S,T,M,VP SC | 24+ | |
| 13298 | NELIGH | 02/04/1944 | Active | 11 | 0 | 2 | -2 | -15.38% | 12 | 7 | 0 | | | IP | P,S,T,SC | 24+ | \$200.00 |
| 30720 | NEWMAN GROVE | 05/14/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 13 | N | VP,SC | 24+ | |
| 13299 | NORFOLK | 06/14/1921 | Active | 81 | 4 | 5 | -1 | -1.22% | 76 | 24 | 0 | | | N | SC | 1 | \$2,000.00 |
| 13326 | OAKLAND | 02/20/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | 8 | R | M,SC | 22 | |
| 38963 | OMAHA SUNRISE | 10/27/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 4 | | M,VP,SC | 2 | \$250.00 |
| 13329 | OMAHA WESTSIDE | 12/01/1969 | Active | 34 | 0 | 1 | -1 | -2.86% | 38 | 45 | 2 | | | N | S,M,VP,SC | 19 | \$450.00 |
| 13305 | PIERCE | 08/19/1969 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | S,T,M,SC | 0 | |
| 13332 | SNYDER | 10/22/1951 | P- Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 18 | | 2 | | M,VP,SC | 23 | |
| 13333 | TEKAMAH | 02/16/1922 | Active | 56 | 2 | 1 | 1 | 1.82% | 52 | 8 | 1 | | | N | M,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 13336 | WAHOO | 05/05/1922 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | | 0 | | | N | VP | 0 | |
| 13337 | WAKEFIELD | 01/27/1933 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 5 | R | S,T,M,SC | 24+ | |
| 13338 | WAYNE | 07/25/1961 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | 2 | | 5 | R | M,VP,SC | 24+ | |



Club Health Assessment for District 38 O through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|----------------------------------|----------------------------|----------------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|-------------------------|-----------------------------------|---|---|--------------------------------|---|---|---------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| 13340 | WISNER | 12/19/1951 | Active | 72 | 0 | 0 | 0 | 0.00% | 72 | | | | 11 | | 2 | P,S,M,VP,SC | 24+ | | | |
| 37575 | WOODCLIFF | 10/25/1979 | Active | 100 | 1 | 1 | 0 | 0.00% | 90 | 11 | | | 2 | | N | P,M,SC | 2 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 24 | 0 | 0 | 0 | 747 | 19 | 20 | -1 | -0.13% | 742 | 31 | 46% | 38% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 38 N through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13399 | AURORA | 08/15/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | N | M,SC | 1 | | |
| 13400 | BEATRICE | 04/21/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | R | M,SC | 2 | | |
| 31701 | BELLEVUE | 02/13/1976 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | | 8 | N | SC | 2 | \$96.00 |
| 13401 | BYRON | 05/11/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 10 | | | N | P,S,T,SC | 1 | |
| 13283 | CLARKS | 05/07/1942 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 22 | | | N | P,M,VP,SC | 2 | |
| 47411 | COOK | 06/15/1987 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | | | 9 | | M,VP,SC | 0 | |
| 13403 | CRETE | 08/21/1945 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 3 | R | VP,SC | 24+ | \$200.00 |
| 13404 | DAVENPORT | 01/24/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 6 | | | N | M,VP,SC | 10 | |
| 44531 | DESHLER | 01/29/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | | M,VP,SC | 0 | |
| 13410 | FALLS CITY | 10/08/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | S,M,VP,SC | 24+ | |
| 13411 | GENEVA | 08/23/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 6 | | | N | M | 0 | |
| 13412 | GILTNER | 04/12/1967 | Active | 17 | 1 | 1 | 0 | 0.00% | 19 | 50 | | | N | VP,SC | 5 | |
| 82708 | GRETNA | 06/22/2004 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 6 | | 3 | N | | 2 | |
| 13417 | HEBRON | 10/20/1939 | Active | 16 | 1 | 1 | 0 | 0.00% | 13 | 1 | | | N | P,M,SC | 1 | |
| 38046 | HORDVILLE | 02/14/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | N | P,M,VP,SC | 24+ | |
| 13418 | HUBBELL | 05/27/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 6 | | | N | P,M,VP,SC | 24+ | |
| 13419 | HUMBOLDT | 10/26/1961 | Active | 19 | 1 | 5 | -4 | -17.39% | 22 | 2 | | 3 | | P,VP | 0 | |
| 107793 | LINCOLN 21ST CENTURY | 03/11/2010 | Active | 11 | 1 | 1 | 0 | 0.00% | 11 | 1 | | 2 | N | SC | 0 | \$150.00 |
| 13421 | LINCOLN BETHANY | 05/19/1938 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 65 | | 2 | R | M,SC | 0 | \$500.00 |
| 47975 | LINCOLN STAR CITY | 12/28/1987 | Active | 37 | 5 | 1 | 4 | 12.12% | 28 | 2 | | | N | SC | 0 | \$5,999.40 |
| 13323 | MILLARD | 11/07/1946 | Active | 35 | 0 | 3 | -3 | -7.89% | 36 | 42 | | | N | SC | 0 | \$615.00 |
| 110686 | MILLARD NOON | 04/04/2011 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 12 | | 2 | R | M,SC | 3 | |
| 13324 | MURDOCK | 08/18/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | | N | M,SC | 0 | |
| 32360 | PAPILLION | 06/11/1976 | Active | 128 | 4 | 5 | -1 | -0.78% | 129 | 16 | | | N | SC | 1 | |



Club Health Assessment for District 38 N through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | | |
| 13330 | PLATTSMOUTH | 09/29/1952 | Active | 48 | 0 | 4 | -4 | -7.69% | 51 | 3 | 1 | | 2 | N | SC | 4 | | \$272.00 | | |
| 75975 | UTICA | 06/30/2003 | Active | 20 | 0 | 2 | -2 | -9.09% | 24 | 2 | 1 | | | N | SC | 1 | | | | |
| 13429 | WILBER | 11/19/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 18 | 0 | | 4 | R | T,M,SC | 0 | | | | |
| 13430 | YORK | 06/28/1949 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 45 | 0 | | | N | M,VP,SC | 0 | | \$300.00 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 28 | 0 | 0 | 0 | 679 | 15 | 30 | -15 | -2.16% | 694 | 24 | 57% | 21% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 15 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6544 | BIG HORN | 06/17/1964 | Active | 73 | 3 | 1 | 2 | 2.82% | 64 | 24 | 0 | | N | VP | N/R | \$1,500.00 |
| 41005 | BYRON | 03/30/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | N | M,VP,SC | N/R | |
| 6579 | CASPER | 04/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 24 | | N | M,SC | 24+ | |
| 6580 | CASPER MOUNTAIN | 04/29/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 0 | | N | M,SC | 23 | \$1,000.00 |
| 6545 | CHEYENNE | 06/05/1920 | Active | 17 | 6 | 0 | 6 | 54.55% | 14 | | 0 | 5 | R | M | 3 | \$1,000.00 |
| 6546 | CHEYENNE FRONTIER | 06/26/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | N | VP,SC | 15 | |
| 6547 | CHEYENNE SUNRISE | 12/14/1973 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | SC | 1 | \$2,125.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 6581 | CODY | 12/11/1922 | Active | 118 | 0 | 0 | 0 | 0.00% | 117 | | 0 | | N | | 24+ | |
| 6550 | ENCAMPMENT RIVERSIDE | 01/20/1948 | Active | 18 | 0 | 5 | -5 | -21.74% | 23 | 25 | 4 | 12 | | P,M,VP,SC | N/R | |
| 6552 | GILLETTE | 11/24/1924 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 5 | 4 | | M,VP,SC | 24+ | |
| 36556 | GILLETTE A M | 02/09/1979 | Active | 6 | 2 | 0 | 2 | 50.00% | 4 | | 0 | 13 | R | P,SC | 24+ | |
| 6553 | GLENROCK | 10/31/1933 | Active | 16 | 1 | 1 | 0 | 0.00% | 15 | 4 | 0 | 4 | | T,M,VP,SC | 17 | |
| 6554 | GUERNSEY | 12/03/1953 | Active | 14 | 4 | 0 | 4 | 40.00% | 14 | | 1 | 2 | N | M,VP,SC | N/R | |
| 6556 | HULETT | 08/19/1957 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 7 | | 0 | 6 | | S,M,VP,SC | N/R | |
| 6589 | JACKSON HOLE | 05/11/1971 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 7 | | | M,VP,SC | 21 | |
| 6591 | KAYCEE | 12/09/1968 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | M,VP,SC | 24+ | |
| 6592 | KEMMERER | 01/19/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | 2 | N | P,M,VP,SC | N/R | |
| 6593 | LANDER | 04/28/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 8 | 2 | | M,VP,SC | 24+ | |
| 6558 | LARAMIE | 06/19/1920 | Active(1) | 9 | 9 | 0 | 9 | 100.00% | 15 | | 0 | 5 | | M,VP,SC | 24+ | |
| 6559 | LARAMIE PLAINS | 04/09/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 6 | 3 | R | SC | 5 | \$200.00 |
| 6560 | LINGLE FT LARAMIE | 10/22/1943 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 11 | 4 | 3 | R | P,M,VP,SC | 24+ | |
| 6562 | MEDICINE BOW | 03/04/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 19 | 4 | | M,VP,SC | 24+ | |
| 6597 | MOUNTAINVIEW | 03/26/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 19 | | | P,S,M,VP,SC | 19 | |



Club Health Assessment for District 15 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months appears in red | | | |
| 6564 | NEWCASTLE | 11/09/1922 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 18 | 1 | | S,T,M,VP,SC | 24+ | | | |
| 6565 | PINE BLUFFS | 11/02/1922 | Active | 58 | 6 | 3 | 3 | 5.45% | 47 | 3 | 0 | | T,SC | 0 | | \$712.00 | |
| 31843 | PINEDALE | 03/17/1976 | Active | 36 | 3 | 0 | 3 | 9.09% | 36 | | 0 | | 4 | N | 5 | \$100.00 | |
| 6566 | RAWLINS | 06/24/1921 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | | 0 | | R | P,SC | 24+ | | |
| 6599 | RIVERTON | 05/04/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | | P,T,M,VP,SC | 15 | \$200.00 | |
| 6568 | SARATOGA | 03/26/1928 | Active | 53 | 1 | 1 | 0 | 0.00% | 55 | 5 | 0 | | N | SC | N/R | | |
| 6569 | SHERIDAN SUNDOWNERS | 05/16/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | T | 23 | |
| 6570 | SNAKE RIVER VALLEY | 11/14/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 15 | R | S,T,M,VP,SC | N/R | |
| 6572 | STORY | 09/09/1957 | Active | 38 | 10 | 3 | 7 | 22.58% | 32 | 20 | 0 | | R | T,M,SC | 24+ | \$150.00 | |
| 43719 | TEN SLEEP-HYATTVILLE | 04/30/1984 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | N | P,T,M,VP,SC | N/R | | |
| 6574 | TORRINGTON | 07/01/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | | IP | P,S,M,SC | 24+ | 90+ Days | |
| 6575 | WHEATLAND | 07/22/1921 | Active | 27 | 2 | 2 | 0 | 0.00% | 27 | 24 | 4 | | 2 | N | T,M,SC | 24+ | |
| 35040 | WHITE MOUNTAIN | 02/14/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 25 | | 6 | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 36303 | BUFFALO | 12/26/1978 | Cancelled(8*) | 06/29/2022 |
| 6549 | DOUGLAS | 03/16/1973 | Cancelled(8*) | 06/29/2022 |
| 6583 | DUBOIS | 03/12/1969 | Cancelled(8*) | 06/29/2022 |
| 6603 | THERMOPOLIS | 12/05/1924 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 908 | 50 | 19 | 31 | 3.53% | 891 | 25 | 64% | 44% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 15 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 37 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------------------------------------|-------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 61884 | ANACONDA | 05/07/1999 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | T,M,VP,SC | 24+ | | |
| 12955 | BAKER | 08/29/1946 | Active | 13 | 2 | 0 | 2 | 18.18% | 10 | 0 | | 5 | R | P,M,SC | 24+ | |
| 12957 | BIG TIMBER | 12/12/1925 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | R | T,M,VP | 14 | |
| 12958 | BILLINGS | 10/20/1921 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | IP | | 24+ | |
| 12960 | BILLINGS HEIGHTS | 07/23/1957 | Active | 19 | 1 | 2 | -1 | -5.00% | 19 | 0 | | | R | SC | 0 | \$275.00 |
| 12962 | BOZEMAN | 03/18/1954 | Active | 20 | 0 | 2 | -2 | -9.09% | 24 | 2 | | | N | P,M,VP,SC | 0 | |
| 12963 | BOZEMAN GALLATIN EMPIRE | 02/24/1969 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | 2 | | | | VP | 1 | \$789.00 |
| 84469 | BOZEMAN SWEET PEA | 12/08/2004 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 1 | | 2 | N | M,SC | 7 | |
| 13089 | BUTTE MILE-HI | 11/15/1973 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 2 | | | N | T,VP,SC | 12 | |
| 13049 | CASCADE | 01/25/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | IP | M,SC | 4 | |
| 13051 | CHINOOK | 05/05/1925 | Active | 25 | 2 | 0 | 2 | 8.70% | 27 | 1 | | 2 | N | T,M,VP,SC | 24+ | |
| 13052 | CHOTEAU | 04/26/1927 | Active | 39 | 1 | 3 | -2 | -4.88% | 41 | 0 | | 2 | N | SC | 3 | |
| 13091 | COLUMBIA FALLS | 12/03/1952 | Active | 30 | 1 | 6 | -5 | -14.29% | 35 | 0 | | 3 | R | SC | 0 | \$50.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 13053 | CONRAD | 12/10/1928 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 3 | | 6 | R | P,M,SC | 24+ | |
| 13054 | COUTTS + SWEETGRASS | 09/13/1934 | Active | 48 | 3 | 0 | 3 | 6.67% | 41 | 0 | | | R | SC | 1 | 90+ Days \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12966 | CULBERTSON | 09/13/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R | P,S,T,M,VP SC | 0 | |
| 13055 | CUT BANK | 12/06/1929 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 6 | R | T,SC | 1 | |
| 43869 | DEER LODGE | 05/22/1984 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | 5 | | 5 | N | VP,SC | 24+ | |
| 12967 | DENTON | 01/26/1955 | Active | 45 | 0 | 1 | -1 | -2.17% | 45 | 0 | | 10 | R | P,M,VP,SC | 5 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36971 | DILLON | 04/26/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 6 | R | SC | 1 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13092 | EAST MISSOULA | 04/12/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 10 | | 6 | R | T,M,VP,SC | 24+ | |



Club Health Assessment for District 37 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 12969 | ENNIS | 08/30/1948 | Active | 60 | 2 | 8 | -6 | -9.09% | 61 | 11 | 0 | | R | SC | 1 | | |
| 121135 | Eureka-Tobacco Valley | 01/16/2014 | Active | 15 | 2 | 1 | 1 | 7.14% | 14 | 0 | 0 | | 3 | N | M,SC | 0 | |
| 13058 | FAIRFIELD | 02/26/1940 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 7 | | N | P,M,VP,SC | N/R | | |
| 12971 | FORSYTH | 12/03/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 2 | R | S,T,M,SC | 8 | |
| 89325 | FORT BENTON | 10/10/2005 | Active | 34 | 5 | 1 | 4 | 13.33% | 28 | 2 | 1 | | 5 | R | M,SC | 12 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12972 | GLENDIVE | 01/10/1944 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | N | M,SC | 7 | 90+ Days | |
| 13061 | GREAT FALLS | 12/20/1922 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 9 | 3 | | N | P,T,M,VP,SC | N/R | | |
| 13062 | GREAT FALLS ELECTRIC CITY | 09/15/1958 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 63 | 0 | | 2 | R | SC | 0 | \$125.00 |
| 13063 | GREAT FALLS SUNRISE | 05/25/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | | VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13097 | HAMILTON | 01/27/1930 | Active | 29 | 1 | 4 | -3 | -9.38% | 30 | 14 | 1 | | N | SC | 2 | | |
| 13065 | HAVRE | 11/13/1952 | Active | 50 | 5 | 5 | 0 | 0.00% | 50 | 6 | 0 | | N | SC | 0 | 90+ Days | |
| 13098 | HELENA | 05/03/1933 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 3 | | 2 | VP | 14 | | |
| 43348 | HELENA GOLD RUSH | 01/09/1984 | Active | 21 | 2 | 0 | 2 | 10.53% | 18 | | 0 | | R | SC | 11 | | |
| 13100 | HOT SPRINGS | 01/23/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 42 | | 10 | M,VP,SC | 24+ | | |
| 12980 | HUNTLEY PROJECT | 08/30/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 5 | | 2 | R | M,SC | 1 | 90+ Days |
| 12974 | HYSHAM | 11/04/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 17 | R | P,T,M,VP,SC | 8 | |
| 12975 | JOLIET | 10/22/1971 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | 1 | | 15 | R | M,SC | 2 | |
| 13101 | KALISPELL | 05/04/1942 | Active | 32 | 1 | 4 | -3 | -8.57% | 35 | 1 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 13102 | KALISPELL SUNRISERS | 02/03/1969 | Active | 34 | 2 | 2 | 0 | 0.00% | 29 | 31 | 1 | | R | M,SC | 10 | | \$250.00 |
| 32290 | LAUREL | 05/25/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | S,M,SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13106 | MISSOULA | 12/04/1928 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 17 | 1 | | N | M,SC | 24+ | | |
| 13107 | MISSOULA SOUTH SIDE | 01/15/1964 | Active | 17 | 1 | 0 | 1 | 6.25% | 20 | | 1 | | N | SC | 24+ | | |



Club Health Assessment for District 37 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|------------------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13067 | NASHUA | 02/12/1952 | Active | 9 | 1 | 4 | -3 | -25.00% | 11 | 12 | 0 | | 2 | M,VP,SC | 24+ | |
| 13110 | PLAINS | 02/23/1944 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 12 | | 2 | M,VP,SC | 24+ | |
| 45887 | PLENTYWOOD | 03/10/1986 | Active | 35 | 13 | 14 | -1 | -2.78% | 36 | 24 | 0 | | N | P,VP | 24+ | |
| 13111 | POLSON | 03/28/1967 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 11 | 19 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 12981 | RED LODGE | 03/03/1947 | Active | 20 | 2 | 0 | 2 | 11.11% | 19 | | 0 | | N | SC | 14 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12982 | ROUNDUP | 12/22/1925 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 3 | R | T,M,SC | 24+ |
| 12983 | SCOBAY | 05/18/1936 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | 6 | | 2 | R | M,VP,SC | 24+ |
| 36318 | SEELEY LAKE | 12/11/1978 | Active | 58 | 8 | 0 | 8 | 16.00% | 54 | | 1 | | N | M,SC | 1 | |
| 12984 | SHEPHERD | 12/05/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 13 | R | M,SC | 0 |
| 12985 | SIDNEY | 03/01/1971 | Active | 61 | 0 | 2 | -2 | -3.17% | 65 | 7 | 0 | | N | T,SC | 0 | 90+ Days |
| 13070 | SUN RIVER VALLEY L C | 01/05/1966 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | | 5 | | 6 | R | P,M,VP,SC | N/R |
| 13114 | SUPERIOR | 04/03/1952 | Active | 27 | 2 | 0 | 2 | 8.00% | 27 | | 0 | | 3 | R | P,T,M,VP | 24+ |
| 41168 | TOWNSEND BROADWATER COUNTY | 04/29/1982 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | N | SC | 5 | |
| 45098 | TURNER HOGELAND L C | 06/30/1985 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 28 | | 2 | | P,T,M,VP,SC | N/R |
| 45097 | WHITE SULPHUR SPRINGS | 06/17/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 13 | | M,VP | 5 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 105608 | WHITEFISH | 06/01/2009 | Active | 40 | 17 | 0 | 17 | 73.91% | 25 | | 0 | | N | SC | 24+ | |
| 51740 | WINNETT | 06/05/1991 | Active | 19 | 4 | 0 | 4 | 26.67% | 15 | | 1 | | 2 | R | | 1 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 50340 | WOLF POINT | 03/26/1990 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 7 | | 6 | R | P,S,M,VP,SC | N/R |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 50574 | BOZEMAN SOURDOUGH | 05/29/1990 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 37 through November 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|--------------------------------------|---|---------------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| 128894 | Butte Copper City | 10/10/2016 | Cancelled(8*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| 13095 | EVERGREEN | 09/04/1956 | Cancelled(6*) | 10/29/2021 | | | | | | | | | | | | | | | | |
| 140085 | Lewistown Montana | 11/05/2019 | Cancelled(6*) | 07/29/2021 | | | | | | | | | | | | | | | | |
| 41169 | LOLO | 04/27/1982 | Cancelled(8*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 60 | 0 | 1 | -1 | 1,555 | 83 | 77 | 6 | 0.39% | 1,559 | 26 | 40% | 32% | 0% | 8% | 0 | 0% | 1 | 200 | 11 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.